



**REGULAR MEETING
TO BE HELD APRIL 7, 2026, AT 7:00 P.M.
CITY COUNCIL CHAMBERS, CITY HALL,
2828 SHERIDAN ROAD, ZION, ILLINOIS**

1. Call to Order
2. Roll Call
3. Pledge of Allegiance to the Flag
4. Agenda Changes
5. **SPECIAL PRESENTATION:** SWALCO
6. **CITIZEN COMMENTS**
7. **CONSENT AGENDA**
 - (a) **APPROVAL OF MINUTES:** a Regular Meeting held on March 20, 2026 at 3:00 p.m.; approval but not release of Closed Session Minutes of a meeting held on March 20, 2026 at 3:40 p.m.
 - (b) **BILLS:** Vouchers 151522 through 151604 drawn on Huntington National Bank N.A., Total: \$569,208.17
8. Consider passing **ORDINANCES** as follows:
 - (a) Authorizing Marsh & McLennan Agency LLC to provide Insurance Brokerage Services and renew certain insurance policies (medical, dental, life and voluntary options) per Administrator Knabel
 - (b) Authorizing and approving an agreement between the Lake County Health Department and Community Health Center and the City of Zion for Animal Control Services per Chief Barden
 - (c) Amending Section 10-43 of the Zion Municipal Code regarding construction on Sundays and ratifying any actions taken in relation to the same on behalf of the City of Zion per Director Ianson
9. **DISCUSSION/AUTHORIZATION/APPROVAL**
 - (a) Consider approval of a TIF Assistance Request – Roger Whitmore Automotive, Inc. per Director Bronson
 - (b) Consider approval of Hotel/Motel Tax Grant application for Zinnia & Monarch Festival and Bees Too! per Director Bronson
 - (c) Consider approval of Hotel/Motel Tax Grant application for Elite Striders Drill Team per Director Bronson

10. **DEPARTMENTAL COMMENTARY**

11. **ANNOUNCEMENTS**

April 21	6:00 p.m.	Zion Township Board Meeting
	7:00 p.m.	Zion City Council Meeting

May 5	7:00 p.m.	Zion City Council Meeting
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12. **CLOSED SESSION** – (Pursuant to 5 ILCS 120/2 “Open Meetings”) for the discussion of threatened and/or probable or imminent litigation, collective bargaining, purchase or sale of real estate, legal counsel and personnel

13. **ADJOURN**