

**MEETING HELD ON TUESDAY, July 10, 2018, AT 5:30 P.M.
IN THE COUNCIL CHAMBERS AT ZION CITY HALL
ZION, ILLINOIS**

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Chairman Lewis called the meeting to order.

On call of the roll the following answered present: Commissioner Idleburg and Chairman Lewis.

APPROVAL OF MINUTES

A motion was made by Commissioner Idleburg, second by Chairman Lewis to approve the minutes of a Zion Board of Fire & Police Commissioners meeting held on June 12, 2018 at 5:30 p.m., the vote on roll call was: Commissioner Idleburg, aye, and Chairman Lewis, aye. Motion carried.

IOS placed the Firefighter/Paramedic application information live on June 29, 2018. Information is available at the direct link: <https://iosolutions.com/product/zion-il-firefighter-job-application/>. The written exam will be August 11, 2018 beginning at 9:00 am. The location at Zion Benton High School – Cafeteria, has been secured, with no fee/payment. Recording Secretary, Karin will be on site beginning at 7:00 am on the date of written exam.

Chief Lewis expressed concerns with loosing applicants based on duplicate exam date with Lake Zurich which uses the same vendor (IOS). The discussion about changing dates was held, however time constraints and notification were contributing factors to avoid switching dates. We will share our concerns with IOS for future consideration, additionally asking for courtesy to share the dates of written exams of other departments.

Lewis also shared a possible “case law”, whereby the fire department may be able to use the names of eligibility from an expired list. Attorney Walker will research additional information.

Chief Lewis will develop interview questions (5), for the oral interview portion of the application process. Questions will be new and invigorating.

Motion was made by Commissioner Idleburg and second by Chairman Lewis to go into closed session (pursuant to 5 ILCS 120/2, open meeting).

ADJOURN

There being no further business to come before the Board at this time, it was moved by Commissioner Idleburg, seconded by Chairman Lewis the meeting be adjourned at 6:05 p.m. Motion carried.